

Parted

1100

In Consideration of TEN and no/100 Dollars 1100

HULDA N. HAGELIN, a widow, and

HARRY W. SUITS, a single man,

1100

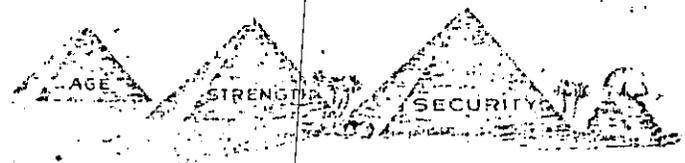
Do. Hereby Grant to City of Riverside, a Municipal Corporation,

all that Real Property situate in the City of Riverside

County of Riverside, State of California, described as follows:

Beginning at the Northeasterly corner of Lot 205 of the Lands of the Southern California Colony Association, as shown by Map thereof recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California; thence southerly along the easterly line of said Lot 205, 446.6 feet; thence at right angles westerly and parallel with the northerly line of Bandini Avenue, 42 feet; thence at right angles northerly and parallel with the easterly line of said Lot, 446.6 feet to the northerly line of said lot; thence easterly on said northerly line 42 feet to the point of beginning; for road purposes.

*Description of  
Reference  
and map*



The above instrument approved as to form.

*[Signature]*  
CITY ATTORNEY OF THE  
CITY OF RIVERSIDE, CALIF.

WITNESS our hands this 5th day of June, 1936

*Hulda N. Hagelin*  
*Harry W. Suits*

1100

STATE OF CALIFORNIA,

County of Riversida

ss.

On this 9th day of June, in the year one thousand nine hundred thirty-six, before me, Alice L. Haglund

a Notary Public in and for said County and State, personally appeared

HULDA N. HAGELIN, a widow,

known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that s he executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

*Alice L. Haglund*  
Notary Public in and for said County and State.

My commission expires 12/5/39

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

On this 16th day of September in the year one thousand nine hundred thirty-six, before me, Conrad L. Bower, a Notary Public in and for said County and State, personally appeared Harry W. Suits, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal in the day and year in this certificate first above written.

*Conrad L. Bower*  
Notary Public in and for said County and State.

**Security Title Insurance and Guarantee Company**  
CALIFORNIA

**Grant Deed**  
INDIVIDUAL

TO

19

Order No. \_\_\_\_\_  
When recorded, please mail this instrument to \_\_\_\_\_  
California  
Street

This Legal Blank Is Furnished Free of Charge to Those Doing Business With Security Title Insurance and Guarantee Company as a part of SECURITY SERVICE

Full and Complete TITLE and ESCROW Service Furnished at the Following Offices:

- LOS ANGELES 530 West Sixth Street
- FRESNO 1136 Fulton Street
- MADERA 129 South "D" Street
- MERCED 552 17th Street
- MODESTO 1013 "I" Street
- RIVERSIDE Eighth and Orange
- SAN BERNARDINO 480 Court Street
- SANTA ANA 312 North Main Street
- SANTA ANA 678 Main Street
- SAN LUIS OBISPO 1119 Chorro Street
- SANTA BARBARA 1014 State Street
- STOCKTON 30 North San Joaquin Street
- VISALIA Locust and Acacia Streets
- HANFORD 207 West Seventh Street
- BAKERSFIELD 1704 Chester Avenue
- JACKSON Amador County
- SAN ANDREAS Calaveras County
- VENTURA 471 East Main Street
- SONORA Tuolumne County

This Blank Is Not For Sale

1100

1 RESOLUTION NO. 3029 (NEW SERIES)

2 RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,  
3 CALIFORNIA, ACCEPTING A DEED.

4 \*\*\*\*\*

5 RESOLVED; by the Council of the City of Riverside, California,  
6 that deed dated June 5th, 1936, executed by HULDA N. HAGELIN, a widow,  
7 and HARRY W. SUITS, a single man, to the CITY OF RIVERSIDE, a municipal  
8 corporation, of the County of Riverside, State of California, for the  
9 following described premises situated in the City of Riverside, County  
10 of Riverside, State of California, and more particularly described as  
11 follows, to-wit:

12 Beginning at the Northeasterly corner of Lot 205 of  
13 the Lands of the Southern California Colony Association,  
14 as shown by Map thereof recorded in Book 7, Page 3 of  
15 Maps, records of San Bernardino County, California; thence  
16 southerly along the easterly line of said Lot 205, 446.6  
17 feet; thence at right angles westerly and parallel with  
18 the northerly line of Bandini Avenue, 42 feet; thence at  
19 right angles northerly and parallel with the easterly line  
20 of said Lot, 446.6 feet to the northerly line of said lot;  
21 thence easterly on said northerly line 42 feet to the  
22 point of beginning; for road purposes,

23 be, and the same is hereby, accepted; and

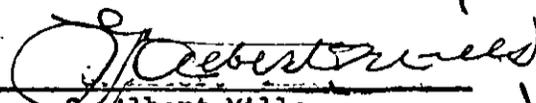
24 BE IT FURTHER RESOLVED; that a copy of this resolution be attached to  
25 said deed and that the same be recorded in the office of the County Recorder of  
26 Riverside County, California, and thereafter filed in the office of the City  
27 Clerk of said City of Riverside.

28 I, G. Albert Mills, the duly elected, qualified and acting City Clerk  
29 of the City of Riverside, California, hereby certify that the foregoing resolu-  
30 tion was duly and regularly introduced and adopted by the Council of said City,  
31 at its meeting held on the 22nd day of September, 1936, by the following vote:

32 Ayes: Councilmen Pinkerton, Barber, Carter, Barger, Wilson, Wells and  
Tiernan.

Noes: None.

Absent: None.

  
G. Albert Mills,  
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 22nd day of September, 1936.

  
E. B. Criddle,  
Mayor of the City of Riverside.

271

City Clerk Cook

Revenue

RECEIVED FOR RECORD

RECEIVED FOR RECORD	
OCT 6 1936	
of 8 <del>pages</del> <sup>pages</sup> of <u>9</u> <del>books</del> <sup>books</sup> of	
REQUEST OF	
<u>City Clerk</u>	
Copy to book No. <u>298</u> of	
Official Records, page <u>452</u> of <u>57</u>	
copy, Records of Riverside County, California.	
JACK A. FROSS	Recorder.
<u>J. P. Row</u>	
Fees, \$ <u>None</u>	Deputy Recorder.

JACK A. BURGESS

M. ALPICK